

Procedure for Monthly Print Competition Data Entry

Just as with electronic competitions, a member must first login to the NCC website at <http://nevadacc.org> in order to upload the data for print competition entries.. The login button is in the upper right corner of the home page.

Watch the live feed here.

April

Welcome! Since the fall of 1979, the Nevada Camera Club has fostered a spirit of learning, sharing, and growing regarding our passion for photography. We are affiliated with the Photographic Society of America. Whether you are a beginner, a seasoned professional, or somewhere in between, there's something for you in the program meetings, competitions, field trips, and special events our Club promotes and conducts. Check the calendar, drop in for a visit, or call one of the officers or chair persons to find out more. We hope to see you soon! Below are the blue ribbon images from the last electronic competition.

S M T W T F S

1 2 3 4 5

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27 28 29 30

- 2025 Annual Open Print Competition Exhibition Opens
04/08/2025 - 9:00am
- Program Meeting - CSN Student Showcase
04/11/2025 - 7:00pm
- Deadline to enter monthly print competition
04/21/2025 - 11:45pm

WHAT WE DO

PROGRAMS COMPETITION FIELD TRIPS ALTERNATIVE PROCESSES

If you have forgotten your password, when the login box comes up, click on Request a New Password.

Once logged in, click on **Competition** and choose **Monthly Competition Entry**. You will see a list of upcoming Competitions. Click on the appropriate one and that will take you to the upload page. Once a competition is passed, the hotlink for upload is removed.

The 2025 season of NCC Monthly Competitions is here. Members are allowed to submit 2 images into any category and an additional image into the club challenge. For electronic competitions the image must be sized at a maximum of 1920 pixels wide and 1200 pixels tall. Images that are larger than that will be automatically shrunk by the website. Also **DO NOT SUBMIT MORE THAN ONE ENTRY**. If you need to change something you can edit your submissions using the [My Entries](#) link at the top of the site.

- Enter the January Electronic Competition by 11:59PM January 20, 2025. Club Challenge is **At Home**
- Enter the February Print Competition by 11:59PM February 24, 2025. Club Challenge is **Through A Window**
- Enter the March Electronic Competition by 11:59PM March 24, 2025. Club Challenge is **Food**
- Enter the [April Print Competition](#) by 11:59PM April 21, 2025. Club Challenge is **Negative Space**

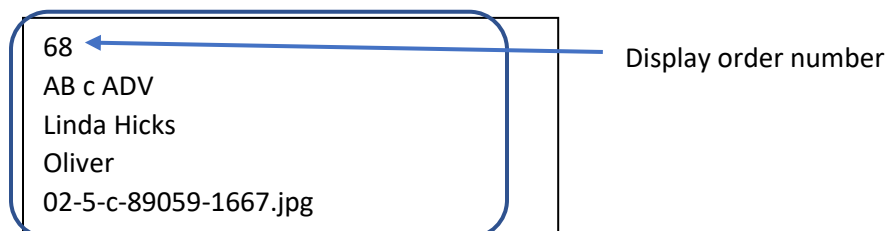
Your name and member number are already filled out. Some of the information you need to choose is from a drop-down menu.

Other information asks you to choose a button. It only takes a click of the mouse to make that choice.

The only other information that is needed is the title of the image. Once you have completed all the information for the images you will be bringing Friday night, you need to click the **Save** button at the bottom of the page. Please take the time to proofread your entry before saving it.

As with electronic entries, the member may make changes to his/her entry up until the entry deadline by clicking on the link in the confirming email message or logging into the website and choosing **My Entries**. When making changes, always click the **Save** button at the bottom of the page when you're done.

On the night of the competition, plan to arrive prior to 6:30. Your first stop will be to pay your entry fees if you have not already done so in advance. For in-person print competitions, the entry fee is \$2.00/image. At the "pay station," you will be given address labels that correspond to your entries. The labels will look like this. The label includes the position in which the image will be displayed, the category, division, class, member's name, the image title, and a random number that was computer generated upon entry.



The label should be affixed to the **TOP CENTER BACK** of the print before being turned in. Then hand off your prints to the members organizing the entries in tubs for display. It is helpful if the prints are in numerical order when handed off.